



International Journal of **Indian Medicine**



ISSN: 2583-3677

Ayurvedic management of Chickenpox w.s.r. to Masurika- A Case study Durge A.B.1, Durge V.A.2

- 1. Associate Professor, Sharirkriya Department, Ashvin Rural Ayurveda College, Manchi Hill, Sangamner, Dist A.Nagar.
- 2. Final year student of MD sharirkriya, Dr D Y Patil Ayurveda College, Pimpari Chinchwad, Pune.

Abstract:

Varicella-zoster virus causes chickenpox, causes a red rash that is blisters and then crusts over. It spreads rapidly. Direct or indirect contact with another person, the infection is spread. Despite the fact that it is typically a benign and self-limiting; serious consequences could be brought on by the varicella zoster virus. By immunizing the child, modern management provides chicken pox prevention. However, some of them get the sickness after vaccination, and when the disease manifests, they can only provide symptomatic relief. A 14 years old (male) patient visited to OPD with complaints of high-grade fever (102° F) for two days followed by reddish rash all over face, abdomen and back with burning sensation and itching; swelling on the face; constipation and anorexia. The patient's symptoms were correlated with, Masurika according to Ayurveda. The clinical manifestation of *Masurika* is comparable to chicken pox. The many red coloured boils that develop throughout the sickness and ultimately burst to leave the body covered in scabs are referred to as Masurika, which is derived from the word Masoor (red lentil). According to Acharya, Masurika (Kshudrarog) is "Upasansargaj" Vyadhi. Masurika vyadhi Chikitsasutra was told as per Kushta and Visarpa. The symptoms of patient were due to predominantly *Pittadosha* vitiation along with *rasa* and *Rakta* dhatudushti. The patient was treated with Pittashaman, Raktaprasadan and Mrudu Virechan chikitsa. The burning sensation (7 to 0) and itching (7 to 1) were assisted by numeric rating scale (NRS). Within 10 days complete cured achieved without any complication.

Keywords: Masurika, Chikenpox, Varicella zoster, Ayurveda, Sansargaj vyadhi.

Corresponding Author:

Dr. Abhijit Babaso Durge

Associate Professor, Sharirkriya Department,

Ashvin Rural Ayurveda College, Manchi Hill, Sangamner, Dist A.Nagar

Email: abhidurge7@gmail.com Mobile No. 90286 96034

How to cite this Article:

Durge A.B., Durge V.A. Ayurvedic management of Chickenpox w.s.r. to Masurika- A Case study. Int J Ind Med 2025;6(1):11-20 DOI: http://doi.org/10.55552/IJIM.2025.6103

INTRODUCTION:

Varicella-zoster (V-Z) virus is the source of the extremely contagious disease known as chickenpox, which is characterised by vesicular rash and accompanied malaise and fever, and it happens in both kinds that are endemic epidemic.[1] Chickenpox typically a minor, self-limiting condition that often has an impact on children. Those with immunecompromised conditions may experience severe problems and additionally to the person with chronic conditions already The most frequent existent. consequence of chicken pox is shingles, which is brought on by Varicella zoster virus reactivation. [2] This Disease has a high probability of transmission because it's spread via droplets in the air. Symptomatic alleviation is the goal of modern chickenpox treatment, which includes medications like antipyretics and antivirals like acyclovir, and a few topical applicants seeking comfort from itching. [3] Group A streptococcal infections of the skin and soft tissues in children are among the complications of chickenpox. Other complications include lung infection (pneumonia), Swelling or infection of the brain (encephalitis, cerebellar ataxia), bleeding issues (haemorrhagic complications), dehydration infections and bloodstream (sepsis). Ayurvedic medicine compares Masurika to chicken pox. According to Madhav Nidan, the name "Masurika" alludes to a number of boils on the body that turn red when an illness is present.[4] Only the Dushta Dhatu in Masurika exhibits symptoms. According to the conceptual terms, in Masurika any Dhatu might be impacted at any time depending upon the immunity of the individual. [4] All the seven Dhatugata Dushti Lakshan of Masurika were given in classics. The Chikitsa sutra stated to do Chikitsa as per Kushta and Visarpa Vyadhi. [5] This case study highlights

the fast recovery of patient without any complication.

ISSN: 2583-3677

Patient information:

A 14-year-old male patient with weight and height of patient were 35.4 kg and 4'1" respectively; visited the OPD on 12 may, 2023 with chief complaints of High grade fever (102°F) on first day, patient taken medicine for fever (tab. Paracetamol) SOS for two days and fever got down. On third day reddish rash appeared all over face, abdomen and back with burning sensation and itching at the sites of rashes, swelling on the face. Patient has anorexia and constipation too. The rashes become pus containing small blisters after a day of fever.

Past History: no history of chickenpox before. Major illness: No history of diabetes and hypertension or any other skin disease, and the patient was not taking any other drugs.

Addiction: No any

Family history: No any

Vaccination history: All vaccination taken along with MMR vaccine.

Patient's daily routine:

Patient wake up at 8.30 am. Have 2 cups of tea in a day. He does breakfast at 9.30 am which includes Samosa, Vadapav, Poha, sandwich, and sometimes Upma or Sheera. Lunch in between 1-2pm and it contains 2 and half Chapati (roti), potato, green leafy vegetables, Bhendi (ledy finger), Gobi (cauliflower), Palak (spinach), (pickle), tomato, flax seed, green chilli, Papad, and has a propensity of adding more salt to the food preparations. The patient consumes junk food in the evening (twice a week). Dinner takes place between 9 and 10 p.m. 1 am was the time to go to bed.

Material And Method:

A 14-Year-Old Male Patient visited OPD having symptoms of High-grade fever (102°F) for two days. Patient took tablet Paracetamol at home and fever decreased but on the third

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day reddish rash appeared all over face, abdomen and back with burning sensation and itching at the sites of rashes, swelling on face. Patient has anorexia constipation too. The rashes become pus containing small blisters after a day of fever. The patient was diagnosed as Masurika as per Ayurveda. The treatment was planned accordingly. Treatment was planned to reduce the vitiated pitta Dosha and Rakta Dhatu predominantly. In later stage vitiated Vatadosha treated. was Internal management included Sutashekhara Rasa, Sariva Ghanavati, Patolakaturohinyadi Kwath and Haritaki Churna for Anulomana and after blisters become dry and scaly Guduchyadi Tail was given for local application. The Outcome of treatment was assisted visually as well as NRS scale was used to assist the symptoms like burning sensation and itching.

Informed consent:

All the information was explained thoroughly to the patient regarding the treatment of disease along with its advantages and disadvantages. Also, patient consent to publish the case report data was obtained.

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FINDINGS:

Local findings:

Area: Maculopapular rashes were found all over the face, abdomen and back region. Face swelling was noted. [Figure 1]; *Aarakta* (reddish) in colour; No particular odour, *Ushna Sparsha* (touch); secretion: slight pus following itching; According to a numeric rating scale, the pain and burning are both extreme (NRS Score: 7); bleed: no bleeding even after itching; Sensation loss: no; blisters: present; Palpitations: no; no any lymphadenopathy noted.

Clinical findings:

The patient had temperature 99.5° F, had a blood pressure reading of 114/70 mmHg, and had a pulse rate of 90 per minute. The systemic examination was also normal, and the patient was fully cognizant and able to perform regular mental processes. There was no history of chickenpox before. Auscultation revealed a clear chest, and a heart; gastrointestinal examination (P/A) revealed tenderness.

TIMELINE
Table 1: Timeline giving details of the events in the treatment.

Day	Date	Sign & Symptoms	Treatment protocol	
Day 1st	12/05/2023	Mild fever (99° F), small reddish blisters	Sutashekhar rasa (125 mg)	
		(maculopapular rash) all over the face,	Bid	
		abdomen and back region.	Sariva Ghanvati (250 mg) Bid	
		Itching (NRS- score 7)	Patolakaturohinyadi Kwath	
		Burning sensation (NRS- score 7)	(15 ml) Bid	
		Swelling over the face	<i>Haritaki Churna</i> (500mg) at	
		Constipation	night	
		Anorexia	Guduchyadi oil for L/A	
			Advice: <i>Nimbapatra Dhupan</i> in	
			room	
			Bath by using <i>Nimbapatra</i>	
			Swarasa Siddha-jala.	
Day 7 th	16/05/2023	No fever	Sariva Ghanvati (250 mg) Bid	
		No face swelling	Patolakaturohinyadi Kwath	
		No constipation	(15 ml) Bid	
		No anorexia	<i>Haritaki Churna</i> (500 mg) at	
			night	

		Some Smaller Pink colour blisters on	Guduchyadi oil for L/A	
		the face, abdomen and back region	Advice: <i>Nimba patra dhupan</i> in	
		while some blisters were dried and	room	
		scaly	Bath by using <i>Nimbapatra</i>	
		Itching (NRS- score 3)	Swarasa Siddha-jala.	
		Burning sensation (NRS- score 1)		
Day	21/05/2023	No blisters seen.	Sariva Ghanvati (250 mg) Bid	
10 th		No itching (NRS- score 0)	Guduchyadi oil for L/A	
		No burning sensation (NRS- score 0)		
		Only mild discoloration seen at the		
		place of blisters.		

DIAGNOSTIC ASSESSMENT:

The diagnosis of chickenpox was confirmed based on the observations of red blistering rashes [Figure 1] over the face, abdomen, and back that were presented by the patient with fever and anorexia. It corresponded to the clinical signs of Masurika described in early Ayurvedic texts. Chikenpox (Masurika), measles (Romantika) and herpes (Visarpa) were considered for differential diagnosis, since the two viruses have similar symptoms. The, maculopapular rash pattern associated with chicken pox is followed by the production of vesicles and ultimately burst, forming scabs (this lesion pattern is further detailed in Masurika's Dhatugatavasta) while in measles rash is (explained maculopapular "Kshudrapidka" in Romantika) and the Koplik spot, a little red area with blue and white dots centres located within the oral cavity. As in measles, appearance is not seen, so it was ruled out. In herpes, the rapid spreading of the rash and pattern of rash is typically unilateral and did not cross the midline. [6] Thus considering all this point patient was diagnosed as Masurika (chickenpox). The assessment of blisters was based on the area covered by the blister, appearance of blister and the crusting off blisters. [Table 3] The numeric rating scale (NRS) was used to rate the degree of burning sensation and itching. The clinical results photos are all listed below, arranged chronologically.

Etiopathogenesis (Samprapti) of Masurika Excessive and/or regular consumption of food items such as spicy (Katu), sour (Amla), salty (Lavana), alkaline or caustic (Kshara), incompatible (Viruddha), high meal frequency/day (Adhyashana), spoilt or contaminated food (Dushta); causes vitiation of bodily humours (Doshas) and blood (Dushta Rakta) that ultimately leads to the manifestation of skin eruptions (Pidaka) similar to that of lentils (Masura) in size, shape, and color (Akriti and Samsthana).

Ashtavidh Pariksha

Nadi: - Hansagati, 78/min

Shabd: - Spashta Mala: - Niram Sparsha: - Mrudu Mutra: - Prakrut Druka: - Prakrut Jeehva: - Niram Aakruti: - Sam

THERAPEUTIC INTERVENTIONS:

There was Twak (skin) as Adhishthan, Rakta Dhatudushti, and Pittapradhan Vata-Kapha Dosha vitiation. Considering with all of these aggravating variables in mind, a treatment plan was developed for the patient. Ayurvedic treatment procedure for internal medications was designed with the involvement of Dosha-Dhatu and Masurika Vyadhi. Sutashekhara Rasa, Sariva Ghanvati, Patolakaturohinyadi Kwath and Haritaki Churna for Anulomana were given internally.

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At the time of second follow up as there were no fever *Sutashekhara rasa* was withdrawn. *Guduchyadi* oil for local application was given. After all the symptoms were gone and only slight discoloration remains at the site of blisters, only *Sariva Ghanvati* and *Guduchyadi* oil L/A was continued to improve skin texture and discoloration. All

medications involving herbal and herbomineral drugs used in treatment were given in Table 1 along with their dose and duration. The patient was also educated with *Pathya-Apathya*. Patient was also made aware about the description given in classics regarding the *Upasargaja Vyadhi* and told to follow the rules to avoid the spread for disease⁷.

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Table 2: Wholesome and unwholesome diet

Wholesome things	Unwholesome things		
i) Dietary regimen (Ahara): soup made with	Dietary regimen (<i>Ahara</i>): leafy greens, black gram,		
green lentils, black raisins, clarified butter,	horse gram, legume, garlic, salt and salty foods,		
Indian gooseberries, rice, jawar roti, all	heavy meals like curd and non-vegetarian cuisine.		
fruity vegetables, and fruits like			
pomegranates and sapodilla.			
ii) lifestyle (<i>Vihar</i>): rest, <i>Nimbapatra Dhupan</i>	Lifestyle (<i>Vihar</i>): Exercise, sleep during the day,		
in room, <i>Nimbapatra Swarasa Siddhajala</i>	allowing in to emotions, sadness, rage, and sun		
Snan.	and heat exposure.		

FOLLOW UP AND OUTCOME:

Patient was asked to visit after seven days of first visit. On the seventh day there was no fever, constipation, anorexia and face swelling only some smaller Pink colour blisters on the face, abdomen and back region were seen while some blisters were dried and became scaly. The itching (NRS-score 3) and burning sensation (NRS-score 1)

reduced markedly as represented graphically as in figure 1. At the time of second follow up on day 10th there was No blisters, no itching (NRS- score 0), no burning sensation (NRS- score 0), Only mild discoloration seen at the place of blisters. The clinical status of patient was recorded at each follow up by taking photographs shown as in Image 1-3.

Table 3: blister assessment

Sr. No	Assessment parameters	Day 1 st	Day 7 th	Day 10 th
1.	Area covered by blisters	Blisters started	No new blister	No new blister
		from face	appeared.	appeared.
		followed by	Blisters covering	Ruminants of
		abdomen and	whole face,	blisters covering
		back region	abdomen and	whole face,
			back region.	abdomen and back
				region.
2.	Appearance of blisters	Reddish blisters	Small pinkish	Blisters dry and
			blisters	become scaly
				leaving slight
				discoloration at the
				site.

ISSN: 2583-3677

DISCUSSION:

The V-Z virus causes the acute illness known as chickenpox, which is extremely contagious. As people age, the frequency and severity of chickenpox rise; the first attack provides enduring immunity, increasing the likelihood of an uncommon second attack. According to Ayurveda, the clinical state of this case corresponds with Masurika Vyadhi based on the size and rate of blister eruption. It is comparable to chickenpox. A handful of herbal and herbo-mineral medications are provided in context to handle such ailments. In Ayurveda Planning for the management of any illness is based on the illness stage, specifically mentioning Dosha prevalence and associated symptoms. As in Masurika Dhatugata Avastha is also described. Acharya stated Masurika under Upasargaj Vyadhi. [7] "To come into contact with disease, superinduced due to bonding with evil" is what the "Upasarga" means. word "The Sansarga also carries the same meaning as touch, conjunction, relation. With all due respect, this illness category more in line with infectious illness. Additionally, it is possible to understand Grah-supernatural bonding evil as a bacterium, which is an inevitable source of disease and it's dispensed among healthy employees. In this case, the patient was examined thoroughly and diagnosed as Masurika according to Ayurveda. Patient has history of Jwara before two days of onset of blisters. There was burning sensation and itching at the site of blisters. Blisters were all over the face. abdomen and back region. Patient experiences anorexia and constipation. The treatments recommended in Ayurveda for Masurika is as per the treatment of Kushta and Visarpa. [5] In this case Pittapradhan Dosha and Raktadhatu Dushti was noted. So the Pittashamak Chikitsa (pitta pacifying Anulomana treatment) and Raktaprasadan Chikitsa was planned. Drugs

such as *Pittahara* (pacifying the pitta), *Raktaprasadak*, *Dahashamak* (pacifying the burning sensation), and *Deepan-Pachan* were chosen for internal medication (palliative treatment). *Dhupan Chikitsa* was also used, for sanitization and purification purpose of premises, for disinfectant purpose, and for treating skin disorders. [8] Patient was instructed to live in one room; to do *Nimbapatra Dhupan* [9] in room daily and also advised to take a bath with water containing *nimba patra swarasa*.

Jwara is a condition that typically arises from Ama. In Masurika Jwara is one of the Several medications symptoms. qualities like Deepana and Pachana are found in Sutashekhara Rasa. Because it contains herbs like Vatsanabha (Aconitum ferox), which are highly efficient against Jwara and Swedajanan. [10] The components Sutashekhara Dhatura Ras, Vatsanabha, are known as Vish Dravya. The attributes of Vishdravya include Vyavayi and characteristics Vikasi. These rapidly demonstrate efficacy of drug and are time effective. [11]

In addition to Sutashekhara Rasa, Sariva Ghanvati was selected because of its Madhura (sweet), Tikta (bitter), Raktaprasadhak, Dahashamak, Vishaghna, and Raktagata Amapachan qualities [12] Strong antiviral effects against the herpes virus have also been demonstrated by sariva root (Hemidesmus indicus R. Br.) [13, 14]. In addition. Hemidesmus indicus R. possesses immunomodulatory, properties.

In Ashtangahridaya, Patolakaturohinyadi Kashaya is listed under Shodhanadi Gana. It is enhanced with Tikta rasa (bitter) Dravyas, which balance vitiated Pitta and Kapha Doshas and aid in Rasadhatu and Raktadhatu Prasadana. It possesses the qualities of Jwaraghna (antipyretic), Vishaghna (anti-poison), and Kushthaghna

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(corrects skin problems). [16] It helps with skin conditions that include burning, discoloration, and irritation. It works well as a medication for liver detoxification as well. The liver is a vital organ for *pitta Dosha* and *Raktadhatu* to operate normally, according to Ayurveda. Because of the qualities of *Amapachana* and *Agnivardhana*, it enhances hunger and facilitates digestion.

Haritaki Churna was used basically for its Anulomana property. It possesses another property like Kushtghna, Krimighna also. [17] Terminelia chebula has anti-viral [18], antimicrobial activity. [19]

Guduchyadi Ointment was used for application (Pradeha); Guduchi, or Tinospora cordifolia, as the main component. Tinospora cordifolia commonly used as medicine in the Ayurvedic for its antispasmodic, anti-inflammatory, antibiotic, anti-allergic, and overall tonic qualities. [20] The Guduchyadi Taila is mentioned in relation to the ailment Vatarakta, which is a form of arthritic pain. It is recommended therapeutically to relieve itching. This disorder is accompanied by pigmentation and itching. Consequently, in this instance, it was recommended as a topical applicant for minimising discomfort and itching while accelerated the healing process.

Medical fumigation is referred to as *Dhoopan Chikitsa*. It is a crucial treatment according to *Ayurveda*. Numerous *Dhoopan Yogas* are listed in the various *Ayurvedic* textbooks. Only natural ingredients are used in *Dhoopan Chikitsa* (fumigation treatment), making it safe for both humans and the environment. In *Dhoopan Chikitsa*, also known as medical fumigation, a combination of medicinal compounds undergoes burning in a certain method to produce a medicated smoke known as *Dhoopa*. [21]

The Herbs of plant origin have *Kushtha-Hara*, *Krimihara*, and *Kandughna* qualities, which are primarily used in modern research

antimicrobial, antifungal, and as capabilities. [22] antibacterial Acharya Shusruta includes nimba in Rakshoghna Dravya. Dhoopan with Nimba has found effective in various studies. [23] Its active constituents possess insecticidal like 22, 23dihydronimocinol extracted from leaves [24] the leaves of Azardirachta indica, or neem, and have strong antibacterial properties. Numerous groups of phytochemicals with antibacterial qualities include saponins, glycosides, alkaloids, and flavonoids; these compounds are involved in the defence mechanism against infections. [25] Azadiracta indica showed significant antiviral activity against varicella zoster. [26] There are many other drugs advised for Dhupan or metioned in management of Sansargaja Roga still due to easily available and cost effectivity Nimbapatra Dhupan and Nimbapatra Swarsa Siddhajala Snan was advised to patient. The prescribed treatment plan was successful in bringing about prompt clinical alleviation (burning, itching, fever, spreading of blisters, healing of blisters and post-healing scars) and speeding up the recovery process in the patient.

ISSN: 2583-3677

CONCLUSION:

The patient in the case study found significant relief after undergoing Ayurvedic treatment, which included the use of Sutashekhar Rasa, Sariva Ghanvati, Patolkaturohinyadi Kwath, Haritaki Churna, and Guduchyadi oil applied locally to help heal the scar. However, it's important to note that a single case might not provide sufficient evidence to make a definite conclusion; we need to conduct more thorough research using a comprehensive approach to confirm these outcomes.

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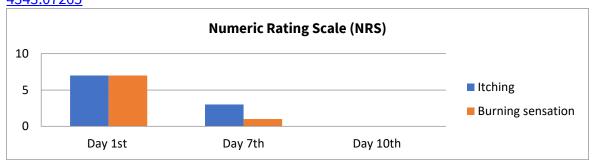


Figure no. 1: burning sensation & itching at each follow-up assisted by Numeric Rating Scale (NRS)



Image 1: On day first clinical presentation of patient









Image 2: On 7th day clinical presentation of patient



Image 1 to 3: clinical presentation of patient

Image 3: On 10th day clinical presentation of patient

Authors Contribution: All authors have contributed equally.

Financial Support and Sponsorship: None declared **Conflict of Interest:** There are no conflicts of interest.

Declaration of Generative AI and AI Assisted Technologies in the writing process:

The author has used generative AI/AI assisted technologies in the writing process.

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Website: https://www.ijim.co.in Email: <u>ijimjournal1@gmail.com</u>

IIFS Impact Factor: 4.125

Frequency of Publication: Monthly